## Titus 2:1-10

| Men: Anchors of Love  |
|---|
| Sober minded- mature in choices and clear in priorities         |
| Dignified- avoiding vulgarity and worldly foolishness           |
| Self-controlled- free from the bondage of the world's passions  |
| Sound in faith- healthy and developing faith                    |
| Sound in love- vibrant in love                                  |
| Sound in steadfastness- strong in perseverance                  |
|   |
|   |
|   |
| Women: Speakers of Grace  |
| Reverent in behavior- marked by holiness and discretion         |
| Not slanders- giving no room for the devil in our speech        |
| Training young women- mentoring younger women                   |
|   |
|   |
|   |
| Younger Women: Lovers of Home                                   |
| Love husbands- affection and respect toward husband             |
| Love children- selfless generosity towards kids                 |
| Self-controlled- free from the bondage of the world's passions  |
| Pure- cherishing modesty and discretion                         |
| Work at home- focusing energy on the home                       |
| Be kind- interacting with sweetness of demeanor                 |
| Be submissive to own husband- following your husband biblically |
|   |
|   |

| Younger Men: Workers of Good                                   |
|--|
| Self-controlled- free from the bondage of the world's passions |
| Model of good works- being an example with zeal for good works |
| Integrity in teaching- loving and developing pure doctrine     |
| Dignified- avoiding vulgarity and worldly foolishness          |
| Sound in speech- speech that promotes spiritual health         |
|  |
|  |
|  |
| Employees: Adorners of Truth                                   |
| Submissive- honoring the authority of bosses                   |
| Well-pleasing- eager to serve the best of the company          |
| Not argumentative- refusing to carry pride into the workplace  |
| Not stealing- walking in integrity at all times                |
| Showing good faith- proving faithfulness                       |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |